

Eagles Cove

# FAMILY FISHING EVENT

## OFFICIAL SCORECARD

NAME \_\_\_\_\_ SITE # \_\_\_\_\_








**YOUTH CLASS**   
Up to 11 years old

**TEEN CLASS**   
12 to 17 years old

**ADULT CLASS**   
18 years old and up


### YOUTH & TEEN CLASSES

Record the **LENGTH (inches)** of your largest fish for **EACH SPECIES** in the spaces below.  
Add the lengths of all fish together and record the total in the **TOTAL/YOUR SCORE** space.

<b>BLUEGILL</b>  ↓ RECORD LENGTH ↓ 	<b>CRAPPIE</b>  ↓ RECORD LENGTH ↓ 	<b>LARGEMOUTH BASS</b>  ↓ RECORD LENGTH ↓ 	<b>NORTHERN PIKE</b>  ↓ RECORD LENGTH ↓ 
<b>RAINBOW TROUT</b>  ↓ RECORD LENGTH ↓ 	<b>SUNFISH</b>  ↓ RECORD LENGTH ↓ 	<b>YELLOW PERCH</b>  ↓ RECORD LENGTH ↓ 	↓ <b>TOTAL</b> ↓  <b>YOUR SCORE</b>

**ADULT CLASS**  
Record **WEIGHT** of your 2 largest bass in the spaces provided.

**LARGEMOUTH BASS 1**  
  
↓ RECORD WEIGHT ↓

**LARGEMOUTH BASS 2**  
  
↓ RECORD WEIGHT ↓



Scorecard must be turned in at the Beach Pavilion by Saturday @ 4:30pm

# Eagles Cove

# FAMILY FISHING EVENT OFFICIAL RULES

## YOUTH & TEEN CLASSES

- **7 species** of fish are eligible for scoring (see Scorecard on reverse side).
- Scoring is based on **LENGTH** of fish **ONLY**.
- **Length** of fish is rounded up to the **nearest 1/4"**.
- **Total combined length** of all qualifying fish will be **your final score**.
- Size of eligible fish must be at least **"adult hand-size"** to qualify.
- **Photo** of angler and each **qualifying fish** is **required**.
- **Alteration** of any photo will result in **DISQUALIFICATION**.
- **Dead fish** will **not be accepted, NO EXCEPTIONS**.
- Prizes for **1st place, 2nd place, and 3rd place** for **Youth class**.
- Prize for the largest **Largemouth Bass** (based on length) for **Youth class**.
- Prizes for **1st place, 2nd place, and 3rd place** for **Teen class**.
- Prize for the largest **Largemouth Bass** (based on length) for **Teen class**.
- Prize for the largest **Yellow Perch** for **COMBINED Youth and Teen classes**.

## ADULT CLASS

- Only species of fish eligible for scoring is **Largemouth Bass**.
- Scoring is based on **WEIGHT** of fish **ONLY**.
- **Weight** of fish is rounded up to the **nearest ounce**.
- Size of eligible fish must be at least **14"** to qualify, in accordance with **2025 Michigan Fishing Regulations**.
- **Photo** of angler and each **qualifying fish** is **required**.
- **Alteration** of any photo will result in **DISQUALIFICATION**.
- **Dead fish** will **not be accepted, NO EXCEPTIONS**.
- **Bass** with the greatest **weight** wins.
- **1st Tiebreaker: Weight of 2nd bass**.
- **2nd Tiebreaker: Coin flip** (final tiebreaker).
- Prizes awarded for **1st place, 2nd place, and 3rd place**.

